

7887 East Belleview Avenue  
Suite 1100  
Denver, Colorado 80111  
Telephone (303) 228-1658  
Facsimile (303) 228-1659  
http://www.intelprop.com  
info@raderfishman.com

**OFFICIAL****RADER, FISHMAN &  
GRAUER PLLC****FAX RECEIVED****SEP 27 1999****GROUP 1600****Fax**

**To:** Ex. RICIGLIANO, PHD / Art Unit. 1618 **From:** Matthew J. Russo

---

**Fax:** 703-308-4242 **Pages:** 9 with Cover Sheet

---

**Phone:** 703-308-9346 **Date:** September 24, 1999

---

**Re:** Applicant McFarland et al./ Atty Docket: 65304-020/ Serial No. 08/941,170

---

For: Potential Masking Systems and Methods for Combinatorial Library Synthesis

---

**AFTER FINAL AMENDMENT**

---

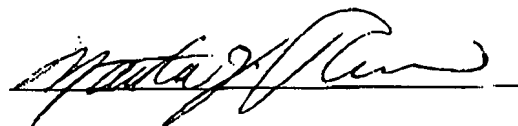
☐ **Urgent**    ☐ **For Review**    ☐ **Please Comment**    ☐ **Please Reply**    ☐ **Please Recycle**

This message is intended only for the use of the individual or entity to which it is addressed, and may contain information that is privileged, confidential and exempt from disclosure under applicable laws. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return original message to us at the above address via U.S. Postal Service. Thank you.

• **Comments:** This Facsimile contains:

After Final Amendment (8 Pages)

R0064974



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: McFarland et al. Group Art Unit: 1618  
Serial No.: 08/941,170 Examiner: J.W. Ricigliano, PhD  
Filed: 09/30/97 Paper No. 15  
For: POTENTIAL MASKING SYSTEMS AND METHODS FOR  
COMBINATORIAL LIBRARY SYNTHESIS

Attorney Docket No.: 65304-020

Box AF  
Assistant Commissioner of Patents  
Washington, D.C. 20231

**AFTER FINAL AMENDMENT PURSUANT TO 37 CFR § 1.116**

Dear Examiner:

In response to Office Action mailed June 24, 1999, (Paper No. 14), please amend the above-identified application as follows:

**IN THE CLAIMS:**

Please cancel claims 1, 5-15, 23-25, 39, 41, and 42 without prejudice or disclaimer.

**CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.8(a))**

I hereby certify that, on the date shown below, this correspondence is being:

**MAILING**

- ☐ deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Box Non-Fee Amendment, Assistant Commissioner for Patents, Washington, D.C. 20231.

**FACSIMILE**

- ☒ transmitted by facsimile to the Patent and Trademark Office.

Date: Sep. 24, 1999

Signature

Matthew J. Russo  
(type or print name of person certifying)

16/16/99  
Sulph  
9-28-99  
do not  
enter  
for  
10/21/99

do not  
enter